

APPLICATION FOR CANDIDATES FOR SUPREME COURT JUSTICE

Date of Application: _____

Position applied for: _____

NOTE TO APPLICANT #1: Please submit ONE cover page that includes your Social Security Number, for the purpose of performing a criminal background check.

NOTE TO APPLICANT #2: Please include a current photograph with each copy of the application you submit.

GENERAL

1. Name: _____

2. Mailing address: _____

Business address: _____

Email address: _____

3. Date of Birth: _____

4. Town of Residence: _____

5. Telephone Nos. Home: _____ Business: _____ Cell: _____

6. Years in which resided in State of Vermont: _____

EDUCATION

7. List colleges and law schools, dates attended, and degrees or credits received:

8. Academic honors at the college or law school level, if any:

9. If you clerked for admission to the bar instead of attending law school, please state the dates and for whom you clerked.

PROFESSIONAL ADMISSIONS

10a. List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted or have previously been admitted to practice, giving the date of admission in each case.

_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____
_____	Date of Admission: _____

10b. Has your license to practice in any jurisdiction been suspended, revoked, or limited at any time. If so, please provide the date(s) and circumstances that led to such action.

C. In the space below, describe your specific responsibilities in the trials noted in 16A and 16B.

17.

A. Estimate the percentage of your total court time spent in each of the above courts over the last ten years.

- a. criminal _____
- b. family _____
- c. civil _____
- d. probate _____
- e. federal trial _____
- f. federal appellate _____
- g. Vermont Supreme Court _____
- h. administrative body _____
- i. environmental court _____
- j. other court _____

18. Please describe your professional experience in each of the following areas:

a. academics, including teaching, presentations, seminars

b. management, including business, law firm, human relations, or other

c. mediation, arbitration, or other dispute resolution

d. writing, including articles, journals, books, etc.

JUDICIAL EXPERIENCE

19. Have you ever held judicial office? If so, please state your position, the name of the court(s) and dates of your service.

20. Have you ever served as an Acting Judge or Acting Magistrate in the Vermont court system? If so, please state the courts to which you have been assigned, approximate dates and the approximate number of assignments you have had.

21. Have you ever served as an arbitrator, hearing officer, administrative law judge, or other administrative decision maker? If so, please describe the service and the approximate number of assignments you have had.

22. Please state any quasi-judicial boards or commissions on which you have served, including the name(s) of the agency(ies) for which you served, the position(s) held, the issues under your jurisdiction, and the dates of such service.

23. Calculating all of your judicial or quasi-judicial experience, approximately how many times have you:

- a. prepared a written decision on a contested matter _____
- b. issued an oral decision on a contested matter _____
- c. handled motions or other contested proceedings _____
- d. conducted an evidentiary hearing or proceeding _____

PUBLICATIONS

24. If you have published any books or articles not identified in response to previous questions, please list them, giving titles, citations, and dates.

PROFESSIONAL, CIVIL AND PUBLIC SERVICE

25. If you have experience as a member of any administrative, legislative, judicial, or regulatory boards, commissions, study committees, or agencies, or any private, corporate or non-profit boards, please list them, giving names and dates served.

29. Please list all other non-profit, community, service, or such other organizations, of which you have been a board member during the past ten years, including the titles and dates of any offices which you have held in each such organization, or any significant volunteer experience.

BUSINESS INVOLVEMENT

30. If you are now an officer, director, or otherwise engaged in the management of any business enterprise, (including a law firm), state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment to judicial office.

31. State whether during the past five years you have received any fees or compensation of any kind, with a value in excess of \$500.00, other than for legal services rendered, from any business enterprise, institution, or association of any kind. If so, identify the source of such compensation, the nature of the business enterprise, institution, organization or association involved, and the dates such compensation was paid.

MISCELLANEOUS

38. Have you ever been arrested, charged, held, or convicted by federal, state or other law enforcement authorities for a violation of any federal law, state law, or county or municipal law, regulation or ordinance? If so, please give details. Do not include traffic violations for which a fine of \$150 or less was imposed, unless it also included a jail sentence. NOTE TO APPLICANT: The Judicial Nominating Board conducts a criminal background check on every applicant.

39. Have you ever been sued? If so, please provide details about the case and its disposition.

40. Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? If so, please give particulars, including the amounts paid.

41. Have you ever been disciplined for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, professional group, or Professional Conduct or Responsibility Board in any jurisdiction? If so, please provide details.

42. Were all your taxes (federal, state and local) current (i.e., filed and paid) as of the date of this application?

43. Has a tax lien or other collection procedure (including receipt of balance due notices) ever been instituted against you by any federal, state, or local tax authority? If so, please explain and describe the outcome.

44. Have you ever been the subject of any audit, investigation, or inquiry for either federal, state or local taxes? If so, give full details.

47. Please describe a legal case or experience that has a special significance in shaping you as a lawyer, as a person, or both, and why.

48. Please describe a personal experience that you believe will influence your ability to serve as a successful justice and why?

49. Please describe how you plan to address the change in lifestyle that comes with being appointed to a judicial position. This includes social changes, as well as logistical changes.

FINANCIAL STATEMENT

NET WORTH

Please complete this financial statement, which should include all assets and liabilities of yours, your spouse, and other immediate members of your household.

ASSETS

LIABILITIES

Cash on hand and in banks	\$ _____	Real estate mortgages	\$ _____
Securities	\$ _____	Credit cards or personal loans	\$ _____
Real estate owned	\$ _____	Other Secured notes	\$ _____
Accounts and notes receivable	\$ _____	Other unsecured notes	\$ _____
Autos & other tangible property	\$ _____	Accounts and bills due	\$ _____
Other assets	\$ _____	Unpaid taxes	\$ _____
		Other debts	\$ _____
TOTAL ASSETS	\$ _____	TOTAL LIABILITIES	\$ _____

TOTAL NET WORTH: \$ _____

Please explain in the space below any non-real estate liabilities exceeding \$10,000.

AFFIDAVIT

_____, being first duly sworn, deposes and says that all of the information I have provided in this Application is true.

Signature of Candidate

STATE OF VERMONT)
_____ COUNTY, SS)

At _____, in said County, _____ personally appeared and subscribed and swore to the truth of the above before me this ____ day of _____, 201__.

Notary Public
My commission expires: _____

WAIVER

I hereby waive my right to privacy as it relates to the Judicial Nominating Board of any information I have provided herein, including the right of the Board to freely communicate with any names listed on my reference sheet with the understanding that any information will be held in confidence by the Board. I hereby authorize the custodian of any records or information to permit the examination or receipt of such information, whether written or oral, by the Judicial Nominating Board. I also understand and agree that if my name is forwarded to the Governor’s office it will be accompanied by this full application.

Dated: _____

Signature of Candidate